

The 2nd Annual Barbara Breed Media Contest

Sponsored by Region 6 AQHA

Subject: "The AMERICAN QUARTER HORSE"

- Open to all Region 6 members in good standing w/ a Region 6 Affiliate
- **FOUR CATEGORIES:** ESSAY, PHOTO, GRAPHIC DESIGN & ART
- **Four Divisions** - Youth 10 & Under, Youth 11-14, Youth 15-18 and Adult 19 & Over
- Enter as often as you like / Enter same or different categories - Each Entry \$5
- AWARDS 1st & 2nd in each category / division
- Judged on originality, media that best depicts the subject, all work must be original. Amateur only, no professionals.
- All entries become property of R6AQHA and may be used by R6AQHA or its affiliates for marketing purposes. You will receive the original back, they may be picked up at the Region 6 AQHA Horseman's Conference, March 3 & 4, 2012

ESSAY

- 500 word maximum
- Typed / double spaced
- 12 pt font

ART

- Any medium
- Any Size

PHOTO

- 8x10 or 5x7
- Color or B&W
- Must be your original work
- Non pro's only
- Include caption that best depicts photo

GRAPHIC DESIGN

- 8X10 or 5X7
- Color or B&W
- Must be your original work
- Non pro's only
- Include caption that best depicts photo

BAB MEDIA CONTEST ENTRY FORM

THIS ENTRY IS **MY** ORIGINAL WORK. I AGREE THAT THIS ENTRY BECOMES PROPERTY OF R6AQHA & its AFFILIATES AND MAY BE USED IN ANY OF ITS MARKETING, ADVERTISING, UPCOMING PROJECTS & PROGRAMS or PROMOTIONAL ITEMS. Not responsible for lost entries.

NO PROFESSIONAL WORK ALLOWED TO ENTER!

SIGNED: _____ DATE OF ENTRY: _____

PARENT/GUARDIAN if under 18] SIGN: _____

PLEASE PRINT - Please fell out form for each entry \$5/Entry

NAME: _____ TEL: _____

ADDRESS: _____

TOWN/CITY _____ STATE _____ ZIP _____

EMAIL ADDRESS: _____

Affiliate Membership: _____

Circle One CATEGORY & DIVISION (entry form for each entry)

CATEGORY: **ESSAY** **PHOTO** **ART** **GRAPHIC**

DIVISION: YOUTH 10 & Under YOUTH 11 - 14 YOUTH 15 - 18 Adult 19 &
Over

SEND this ENTRY FORM for each entry along with your ESSAY, PHOTO, ART and GRAPHIC DESIGN to the address below. All Entries will be displayed and Awards given at the Region 6 AQHA Horseman's Conference Banquet, March 3 & 4, 2012

Marge Tanner, Region 6 Youth Activities Director

236 Battle Street, Webster, NH 03303 ~ 603-746-3813 or pedlr704@aol.com